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ALLAH AS THE FORGIVER AND ACCEPTOR OF REPENTANCE  
HIZQEEL - THE BELIEVER WHO SUPPORTED PROPHET MUSA  
PUNISHMENT FOR ARROGANCE AND REJECTION OF DIVINE GUIDANCE

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CALL ME, I WILL ANSWER YOU. 60



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**HIZQEEL (MU'MIN AALI FIRAWN)  
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THIS LIFE IS TEMPORAL WHILST THE HEREAFTER IS PERMANENT  
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**DIVINE ATTRIBUTES**  
THE FORGIVER  
ACCEPTOR OF REPENTANCE  
INTENSE IN RETRIBUTION  
POSSESSOR OF BOUNTY (ENABLER OF EXPANSION)



Ayaat 1-3



AL-GHAAFIR - THE FORGIVER



## 040. Al-Ghaafir - The Forgiver

85 Ayaat (Makki)

### FOCUS

ALLAH AS THE FORGIVER AND ACCEPTOR OF REPENTANCE  
HIZQEEL - THE BELIEVER WHO SUPPORTED PROPHET MUSA  
PUNISHMENT FOR ARROGANCE AND REJECTION OF DIVINE GUIDANCE

### DID YOU KNOW?

THE CHAPTER IS ALSO CALLED AL MU'MIN AFTER HIZQEEL (FIRAWN'S  
TREASURER AND COUSIN) WHO STOOD UP FOR PROPHET MUSA AND SAVED  
HIS LIFE. IT IS ALSO KNOWN AS AL FADHL - BECAUSE OF THE REFERENCE TO  
ALLAH AS THE POSSESSOR OF BOUNTY (ENABLER OF EXPANSION)  
IT IS THE FIRST CHAPTER OF A GROUP CALLED THE HAWAMEEM (40-46)  
REVEALED IN SEQUENCE AND ALL BEGINNING WITH 'HAA MEEM'  
"I HAVE BEEN GIVEN HAWAAMEEN AS A GIFT" PROPHET (PBUH)

### SELECTED AYAAT

- 40:7 Our Lord! You embrace all things in mercy and knowledge, therefore grant protection to those who turn to You and follow Your way
- 40:17 No injustice on the Day of Judgement
- 40:28 Mu'min Ali-Firawn (The believer from the people of Pharaoh)
- 40:35 Allah seals the arrogant heart
- 40:39 The life of the world
- 40:40 Recompense for deeds
- 40:44 I entrust my affairs to Allah, Surely Allah sees those who serve Him
- 40:60 Call upon Me, I will answer you
- 40:67 Creation of the human being

### NARRATIVE

THE CHAPTER OPENS WITH THE DIVINE ATTRIBUTES OF ALLAH BEING THE IMMEDIATE FORGIVER OF SINS, ACCEPTOR OF REPENTANCE, INTENSE IN RETRIBUTION AND POSSESSOR OF BOUNTY (ENABLER OF EXPANSION). THIS IS FOLLOWED BY THE REJECTION OF THOSE WHO DISPUTED THE TRUTH AND THE DUAS OF THE ANGELS WHO PRAY FOR THE FORGIVENESS, PROTECTION AND ADMISSION TO JANNA OF THE BELIEVERS AND THEIR FAMILIES. VERSES 10-22 TELL OF THE STATE OF THE REJECTORS OF DIVINE GUIDANCE ON THE DAY OF JUDGEMENT WHEN THEY WILL CONFESS THEIR SINS AND ASK IF THERE IS A WAY OUT. THE CHAPTER THEN EXPOUNDS ON THE CONVERSATION OF HIZQEEL (THE BELIEVER FROM THE PEOPLE OF FIRAWN) WITH FIRAWN AND HIS PEOPLE CHALLENGING FIRAWN'S OPPOSITION TO PROPHET MUSA ENDING BY ENTRUSTING HIS AFFAIRS TO ALLAH. THE CHAPTER AFFIRMS THE PROMISE OF ALLAH TO RESPOND TO THE ONE WHO CALLS AND CONCLUDES WITH A CONDEMNATION OF THOSE WHO ARE ARROGANT AND DISCUSSES THE PUNISHMENT THAT AWAITS THEM .